

DR. STEPHEN H. DANIEL
Department of Philosophy
Texas A&M University
College Station, Texas 77843-4237

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979-324-4199 (Cell)

CURRENT POSITION

Texas A&M University Presidential Professor for Teaching Excellence (2007; permanent)
Thaman University Professor in Undergraduate Teaching Excellence (2019–2022)
Professor of Philosophy (1993-)

RECORD OF EMPLOYMENT

1983-present: Professor of Philosophy (1993-), Associate Department Head (2017-2018, 1986-90),
Murray and Celeste Fasken Chair in Distinguished Teaching (2007-2011); Associate Professor
(1986-93); Assistant Professor (1983-86), Texas A&M University, College Station, Texas.
1978-1983: Assistant Professor of Philosophy; Department Chair (1982-83), Spring Hill College,
Mobile, Alabama.
(1979-1980) Visiting Scholar & NEH Fellow, University of Virginia, Department of English;
Assistant Professor of Philosophy, Spring Hill College (on academic leave).
1977-1978: Assistant Professor of Philosophy, Mount St. Mary's College, Los Angeles, California.
1973-1977: Graduate Instructor in Philosophy, St. Louis University, St. Louis, Missouri.

EDUCATION

Ph.D., Philosophy, Saint Louis University, 1977; Dissertation: "The Philosophic Methodology of
John Toland."
M.A., Philosophy, Saint Louis University, 1974; Thesis: "Individuation in Giordano Bruno."
B.A., *magna cum laude*, Philosophy (major), History (minor), St. Joseph Seminary College, St.
Benedict, Louisiana, 1972

PUBLICATIONS (Philosophy)

Books (Authored):

- George Berkeley and Early Modern Philosophy*. New York: Oxford University Press, 2021.
Manuscript: xi + 501 pages. How Berkeley's philosophy—especially his novel philosophy of
mind—engages views developed by his predecessors and contemporaries.
- Contemporary Continental Thought*. Upper Saddle River, NJ: Prentice-Hall, 2005. xiii + 490 pp. A
survey with readings in critical theory, hermeneutics, structuralism, deconstruction,
psychoanalytic feminism, poststructuralism, postcolonialism, and postmodernism.
- The Philosophy of Jonathan Edwards: A Study in Divine Semiotics*. Bloomington: Indiana
University Press, 1994. ix + 212 pp. An examination of Edwards' ontology (with reference to
Peirce, Foucault, and Kristeva) and his ideas on creation, God, sin, freedom, virtue, and beauty.
- Myth and Modern Philosophy*. Philadelphia: Temple University Press, 1990. xvi + 232 pp. A study
of the historiographic significance and use of mythic or fabular thinking in Bacon, Descartes,
Mandeville, Vico, Herder, and others.
- John Toland: His Methods, Manners, and Mind*. Montreal: McGill-Queen's University Press,
1984. xiv + 248 pp. A study of the 17th-century English freethinker/pantheist.

PUBLICATIONS (Philosophy)

Books (Edited):

- New Interpretations of Berkeley's Thought*. Journal of the History of Philosophy Books Series. Amherst, NY: Humanity Books, 2008. New essays by eminent scholars on Berkeley's epistemology, metaphysics, moral philosophy, philosophy of religion, and portrayal in poetry.
- Reexamining Berkeley's Philosophy*. Toronto: University of Toronto Press, 2007. New essays by internationally recognized scholars on Berkeley's epistemology, metaphysics, philosophy of mathematics, and historical influence.
- Current Continental Theory and Modern Philosophy*. Evanston, IL: Northwestern University Press, 2005. A collection of essays by prominent scholars on how recent continental theory affects our understanding of 17th- and 18th-century philosophers from Machiavelli to Kant.

Articles and Book Chapters:

- "Berkeley on God: Metaphysics and Arguments." *The Oxford Handbook of Berkeley*, ed. Samuel C. Rickless. Forthcoming.
- "Berkeley's Non-Cartesian Notion of Spiritual Substance." *Journal of the History of Philosophy* 56 (2018), 659–82.
- "Substance and Person: Berkeley on Descartes and Locke." *Ruch Filozoficzny Kwartalnik* 74, #4 (2018), 7–19.
- "Getting It Right: Forty Years of Intro to Philosophy." *Philosophers in the Classroom: Essays on Teaching*, eds. Steven Cahn, Alexandra Bradner, and Andrew Mills. Indianapolis: Hackett Publishing, 2018. Pp. 83–90. Greek translation by Motibo Publishing.
- "Berkeley on God's Knowledge of Pain." *Berkeley's Three Dialogues: New Essays*, ed. Stefan Storrie. Oxford: Oxford University Press, 2018. Pp. 136–45.
- "Berkeley, Hobbes, and the Constitution of the Self." *Berkeley Revisited: Moral, Social, and Political Philosophy*, ed. Sébastien Charles. Oxford University Studies in the Enlightenment. Oxford, UK: Voltaire Foundation, 2015. Pp. 69–81.
- "How Berkeley Redefines Substance." *Berkeley Studies* 24 (2013), 40–50.
- "Berkeley's Doctrine of Mind and the 'Black List Hypothesis': A Dialogue." *Southern Journal of Philosophy* 51 (2013), 24–41.
- "Berkeley's Rejection of Divine Analogy." *Science et Esprit* 63 (2011), 149–61.
- "Stoicism in Berkeley's Philosophy." *Berkeley's Lasting Legacy: 300 Years Later*, eds. Bertil Belfrage and Timo Airaksinen. Newcastle upon Tyne: Cambridge Scholars, 2011. Pp. 121–34.
- "Edwards' Occasionalism." *Jonathan Edwards as Contemporary*, ed. Don Schweitzer. New York: Peter Lang, 2010. Pp. 1–14.
- "How Berkeley's Works Are Interpreted." *George Berkeley: Religion and Science in the Age of Enlightenment*, ed. Silvia Parigi. Dordrecht: Springer, 2010. Pp. 3–14.
- "Berkeley and Spinoza." *Revue philosophique de la France et de l'étranger* 135 (2010), 123–34.
- "Ramist Dialectic in Leibniz's Early Thought." *The Philosophy of the Young Leibniz*, ed. Mark Kulstad, Mogens Laerke, and David Snyder. *Studia Leibnitiana Sonderhefte*, vol. 35. Stuttgart: Steiner Verlag, 2009. Pp. 59–66.

PUBLICATIONS (continued)

- “Berkeley’s Semantic Treatment of Representation.” *History of Philosophy Quarterly* 25 (2008), 41–55.
- “Berkeley’s Stoic Notion of Spiritual Substance.” *New Interpretations of Berkeley’s Thought*, ed. Stephen H. Daniel. Journal of the History of Philosophy Books. Amherst, NY: Humanity Books, 2008. Pp. 203–30.
- “The Harmony of the Leibniz-Berkeley Juxtaposition.” *Leibniz and the English-Speaking World*, ed. Stuart Brown and Pauline Phemister. Dordrecht: Springer, 2007. Pp. 163–80.
- “Edwards as Philosopher.” *The Cambridge Companion to Jonathan Edwards*, ed. Stephen J. Stein. New York: Cambridge University Press, 2007. Pp. 162–80.
- “Postface: les limites de la philosophie naturelle de Berkeley,” trans. Syliane Malinowski-Charles, in *Science et épistémologie selon Berkeley*, ed. Sébastien Charles. Québec: Presses de l’Université Laval, 2004. Pp. 163–70.
- “John Toland.” Entry in the *Oxford Dictionary of National Biography*, ed. H. C. G. Matthew and Brian Harrison. Oxford: Oxford University Press, 2004. Vol. 54.
- “John Toland.” *Dictionary of Literary Biography*, vol. 252: *British Philosophers, 1500–1799*, ed. Philip Dematteis and Peter S. Fosl. Farmington Hills, MI: Gale Group, 2002. Pp. 350–56.
- “The Ramist Context of Berkeley’s Philosophy.” *British Journal of the History of Philosophy* 9 (2001), 487–505.
- “Berkeley’s Pantheistic Discourse.” *International Journal for Philosophy of Religion* 49 (2001), 179–94.
- “Berkeley’s Christian Neoplatonism, Archetypes, and Divine Ideas.” *Journal of the History of Philosophy* 39 (2001), 239–58.
- “Edwards, Berkeley, and Ramist Logic.” *Idealistic Studies* 31 (2001), 55–72.
- “Berkeley, Suárez, and the *Esse–Existere* Distinction.” *American Catholic Philosophical Quarterly* 74 (2000), 621–36.
- “Postmodern Concepts of God and Edwards’ Trinitarian Ontology.” *Edwards in Our Time: Jonathan Edwards and Contemporary Theological Issues*, ed. Sang Hyun Lee and Alan C. Guelzo. Grand Rapids, Mich.: W. B. Eerdmans, 1999. Pp. 45–64.
- “The Lure of the Other: Hegel to Kristeva.” *The Fantastic Other*, ed. Brett Cooke, George E. Slusser, and Jaume Martí-Olivilla. Amsterdam/Atlanta: Editions Rodopi, 1998. Pp. 51–70.
- “Teaching Recent Continental Philosophy.” *In the Socratic Tradition: Essays on Teaching Philosophy*, ed. Tziporah Kasachkoff. Lanham, Md.: Rowman and Littlefield, 1998. Pp. 237–45.
- Reprinted in *Teaching Philosophy: Theoretical Reflections and Practical Suggestions*, ed. Tziporah Kasachkoff. Lanham, Md.: Rowman and Littlefield, 2004. Pp. 197–206.
- “Toland’s Semantic Pantheism.” *John Toland’s Christianity Not Mysterious, Text, Associated Writings and Critical Essays*, eds. Philip McGuinness, Alan Harrison, and Richard Kearney. Dublin: Lilliput Press, 1997. Pp. 303–312.
- “Teaching Large Introduction to Philosophy Courses.” *American Philosophical Association Newsletter on Teaching Philosophy* 96, #2 (1997), 112–115.

PUBLICATIONS (continued)

- “Vico’s Historicism and the Ontology of Arguments.” *Journal of the History of Philosophy* 33 (1995), 431–46.
- “Postmodernity, Poststructuralism, and the Historiography of Modern Philosophy.” *International Philosophical Quarterly* 35 (1995), 255–67.
- “The Semiotic Ontology of Jonathan Edwards.” *The Modern Schoolman* 71 (1994), 285–304.
- “Paramodern Strategies of Philosophical Historiography.” *Epoché: A Journal for the History of Philosophy* 1 (1993), 42–61.
- “Current Continental Philosophy: A Comprehensive Approach.” *American Philosophical Association Newsletter on Teaching Philosophy* 92, #1 (1993), 117–120.
- “The Subversive Philosophy of John Toland.” *Irish Writing: Exile and Subversion*, ed. Paul Hyland and Neil Sammells. London: Macmillan, 1991. Pp. 1–12.
- “Reading Places: The Rhetorical Basis of Space.” *Commonplaces: Essays on the Nature of Place*, ed. David W. Black et al. Lanham, MD: University Press of America, 1989. Pp. 17–23.
- “The Narrative Character of Myth and Philosophy in Vico.” *International Studies in Philosophy* 20 (1988), 1–9.
- “Myth and Rationality in Mandeville.” *Journal of the History of Ideas* 47 (1986), 595–609. Dutch translation (“Mythe en Rationaliteit bij Mandeville”) by the Bernard Mandeville Project in the Netherlands; website: http://www.bernard-mandeville.nl/index_bestanden/Page1450.htm.
- “Metaphor and the Historiography of Philosophy.” *CLIO: Interdisciplinary Journal of Literature, History, and Philosophy of History* 15 (1986), 191–210.
- “Vico on Mythic Figuration as Prerequisite for Philosophic Literacy.” *New Vico Studies* 3 (1985), 61–72.
- “The Philosophy of Ingenuity: Vico on Proto-Philosophy.” *Philosophy and Rhetoric* 18 (1985), 236–43.
- “Descartes on Myth and Ingenuity/Ingenium.” *Southern Journal of Philosophy* 23 (1985), 157–70.
- “Myth and the Grammar of Discovery in Francis Bacon.” *Philosophy and Rhetoric* 15 (1982), 219–37.
- “Political and Philosophical Uses of Fables in Eighteenth-Century England.” *The Eighteenth-Century: Theory and Interpretation* 23 (1982), 151–71.
- “Inventive Genius and Discovery.” *Sesquicentennial Lectures: Spring Hill College*, ed. Charles J. Boyle. Mobile, AL: Spring Hill College Press, 1982. Pp. 77–88.
- “Ethical Theory and Journalistic Ethics.” *Applied Philosophy* 1 (1982), 19–25.
- “Seventeenth-Century Scholastic Treatments of Time.” *Journal of the History of Ideas* 42 (1981), 587–606.
- “Objective Format Testing in Philosophy.” *Metaphilosophy* 12 (1981), 96–112.
- “Some Principles of Journalistic Ethics.” *Illinois Quarterly* 43 (1980), 5–12.
- Reprinted as “Some Conflicting Assumptions of Journalistic Ethics,” in *Philosophical Issues in Journalism*, ed. Elliot D. Cohen. New York: Oxford University Press, 1992. Pp. 50–58.

PUBLICATIONS (continued)

- “A Philosophical Theory of Literary Continuity and Change.” *Southern Journal of Philosophy* 18 (1980), 275–80.
- “Civility and Sociability: Hobbes on Man and Citizen.” *Journal of the History of Philosophy* 18 (1980), 209–15.
- “Preparations for a Research Paper in Philosophy.” *Teaching Philosophy* 3 (1979), 185–88.
- “Descartes’ Treatment of *Lumen Naturale*.” *Studia Leibnitiana* 10 (1978), 92–100.
- “Doubts and Doubting in Descartes.” *The Modern Schoolman* 56 (1978), 57–65.
- “The Nature of Light in Descartes’ Physics.” *The Philosophical Forum* 7 (1977), 323–44.
- Reprinted in *Descartes: Critical Assessments*, ed. Georges J. D. Moyal (London: Croom Helm, 1991), 4: 175–93.
- “Locke: Human Concernment and the Combination of Ideas.” *Dialogue* (PST) 20 (1977), 20–27.
- “Wittgenstein on Field and Stream.” *Auslegung* 4 (1977), 176–98.
- “On Understanding Kuhn’s Clarification of the Paradigm-Concept.” *Dialogue* (PST) 19 (1976), 1–7.
- “Fringes and Transitive States in William James’s Concept of the Stream of Thought.” *Auslegung* 3 (1976), 64–78.

Translations:

- “Between Pascal and Spinoza: The Vacuum” by Pierre Macherey, in *Current Continental Thought and Early Modern Philosophy*, ed. Stephen H. Daniel. Evanston, IL: Northwestern University Press, 2005. Pp. 58–69.
- “*Potentia Multitudinis: quae una veluti mente ducitur*: Spinoza on the Body Politic” by Etienne Balibar, in *Current Continental Thought and Early Modern Philosophy*, ed. Stephen H. Daniel. Evanston, IL: Northwestern University Press, 2005. Pp. 70–99.

Book Reviews and Notes:

- “Montréal Conference Summary.” *Berkeley Studies* 23 (2012), 54–55.
- Review of *Berkeley’s Alciphron: English Texts and Essays in Interpretation*, eds. Laurent Jaffro et al. *British Journal for the History of Philosophy* 19 (2011), 563–66.
- Review of *The Other Bishop Berkeley: An Exercise in Reenchantment* by Costica Bradatan, *The Scriblerian* 41 (2009), 232–33.
- Review of *George Berkeley: Philosophical Writings*, ed. Desmond M. Clarke. *Notre Dame Philosophical Reviews*, 2009.07.19. <http://ndpr.nd.edu/review.cfm?id=16645>.
- Review of *Pierre Gassendi and the Birth of Early Modern Philosophy* by Antonia LoLordo. *International Philosophical Quarterly* 48 (2008), 410–12.
- Review of *A Metaphysics for the Mob: The Philosophy of George Berkeley* by John R. Roberts. *Berkeley Studies* 18 (2007), 36–39.
- “Senior Editor’s Note.” *Berkeley Studies* 18 (2007), 2.
- “Incoming Editor’s Note.” *Berkeley Studies* 17 (2006), 3.

PUBLICATIONS (continued)

- Review of *Berkeley's Principles and Dialogues: Background Source Materials*, ed. C. J. McCracken and I. C. Tipton. *Philosophy in Review* 21 (2001), 362–64.
- Review of *Jonathan Edwards and the Catholic Vision of Salvation* by Anri Morimoto. *William and Mary Quarterly* 53 (1996), 817–19.
- Review of *The Hermeneutics of Postmodernity* by Gary B. Madison, and *Negative Dialectics and the End of Philosophy* by Glenn Erickson. *Man and World* 26 (1993), 219–22.
- Review of *John Locke: Drafts for the "Essay Concerning Human Understanding" and Other Philosophical Writings*, ed. Peter H. Nidditch and G. A. J. Rogers; and *Locke on Money*, ed. Patrick Hyde Kelly. *Seventeenth Century News* 50 (1992), 58–59.
- Review of *Myth and Philosophy* by Lawrence J. Hatab. *Canadian Philosophical Reviews* 11 (1991), 324–26.
- Review of *Transforming the Hermeneutic Context: From Nietzsche to Nancy*, ed. Gayle L. Ormiston and Alan D. Schrift. *New Vico Studies* 8 (1990), 127–29.
- Review of *Paradox and Society: The Work of Bernard Mandeville* by Louis Schneider; and *The Social and Political Thought of Bernard Mandeville* by Malcolm Jack. *The Scriblerian* 22 (1989), 59–61.
- Review of *William James: His Life and Thought* by Gerald E. Myers. *New Vico Studies* 6 (1988), 181–82.
- Review of *The Philosopher as Writer: The Eighteenth Century*, ed. Robert Ginsberg. *The Eighteenth Century: A Current Bibliography* 13 (1987), 164–65.
- Review of *Wilhelm Dilthey: Selected Works: Vol. V: Poetry and Experience*, ed. Rudolf Makkreel and Frithjof Rodi. *New Vico Studies* 4 (1986), 175–78.
- Review of *Foundations of Modern Historical Thought: From Machiavelli to Vico* by Paul Avis. *The Eighteenth Century: A Current Bibliography* 12 (1986), 148–49.
- Review of *The Collected Works of Spinoza*, ed. and trans. E. M. Curley. *Seventeenth Century News* 44 (1986), 19–20.
- Review of *The Deconstructive Turn: Essays in the Rhetoric of Philosophy* by Christopher Norris. *Philosophy and Literature* 9 (1985), 117–19.
- Review of *Hobbes and America: Exploring the Constitutional Foundations* by F. M. Coleman. *Review of Metaphysics* 36 (1983), 698–700.
- Review of *The Origins of Certainty: Means and Meanings in Pascal's Pensées* by Hugh M. Davidson. *Auslegung* 7 (1980), 296–98.
- Note on *L'anthropologie de saint Thomas*, ed. N. A. Luyten. *The Modern Schoolman* 53 (1976), 319.
- Note on *Spinoza on Knowing, Being and Freedom*, ed. J. G. van der Bend. *The Modern Schoolman* 53 (1976), 329–30.

PUBLICATIONS and FILMS (Whitewater Kayaking)

Texas Whitewater: The DVD. San Marcos, TX: Texas Rivers Protection Association, 2006. Produced and edited 40-minute film on 34 whitewater rivers and creeks in the Lone Star State.

Texas Whitewater, revised edition. College Station: Texas A&M University Press, 2004. xxiii + 239 pp. A comprehensive paddling guide to the whitewater rivers and creeks of the Lone Star State.

Texas Whitewater. College Station: Texas A&M University Press, 1999. xvii + 203 pp. A kayaking and canoeing guide to the whitewater rivers and creeks of the Lone Star State.

“Texas’ Rio Blanco Narrows.” *Paddler* 19, #4 (July/August 1999), 30–31.

“The Moctezuma River in Mexico: A No-Frills First Descent.” *Currents* (National Organization for River Sports) 10, #2: 41st issue (May/June 1988), 12–14.

ACADEMIC AWARDS AND PROFESSIONAL RECOGNITION

Awarded TAMU Thaman University Professorship in Undergraduate Teaching Excellence, 2019–2022.

Awarded Glasscock Center Internal Faculty Residential Fellowship, Texas A&M University, 2019–2020.

Received Texas A&M University International Travel Grant (\$1000) to participate in a conference on George Berkeley’s Philosophy, Nicolaus Copernicus University, Toruń, Poland, October 2017.

Awarded \$1000 Texas A&M University Special Project Merit Award for organizing conference for prospective Ph.D. applicants in early modern philosophy, March 2014.

Selected as the Texas A&M University Graduate Teaching Academy’s Best Speaker for 2011–2012 (awarded April 2012) and for 2010–2011 (awarded April 2011).

Holder of the Murray and Celeste Fasken Chair in Distinguished Teaching, College of Liberal Arts, Texas A&M University, 2007–2012.

Received Texas A&M Student Recognition Award for Teaching Excellence, July 2011.

Received Texas A&M Student-Led Award for Teaching Excellence, July 2010.

Selected for Texas A&M University College of Liberal Arts Research Award (only one or two given annually), September 2009.

Named a Texas A&M University Presidential Professor for Teaching Excellence, May 2007.

Awarded Glasscock Center for Humanities Research Book Publication Subvention Grant, Texas A&M University, 2007.

Faculty Teaching Academy professor, Center for Teaching Excellence, Texas A&M University, 2006–2007.

Selected as one of five faculty members to receive a \$3,000 grant to participate in the Texas A&M University Liberal Arts Institute for Instructional Technology Innovation, Summer 2006.

Elected President, International Berkeley Society, January 2006. Position held 2006–2016.

Named Texas A&M University Distinguished Teacher, Texas A&M University Association of Former Students, Spring 2005.

ACADEMIC AWARDS AND PROFESSIONAL RECOGNITION

Named College of Liberal Arts Distinguished Teacher, Texas A&M University Association of Former Students, Fall 2004.

Awarded grants (\$17,780) from several Texas A&M University departments and programs, the Franklin J. Matchette Foundation, and the International Berkeley Society, to organize an international conference on the 250th anniversary of George Berkeley's death, Spring 2003.

Named Texas A&M University College of Liberal Arts 2000-2002 Faculty Fellow.

Awarded TAMU Center for Teaching Excellence Grant to purchase 26-episode video series "The Examined Life" for use in large introduction to philosophy courses, Summer 2000.

Awarded grants (\$11,300) by the Texas A&M University Office of Graduate Studies, Glasscock Center for Humanities Studies, and several programs for an international conference on current continental interpretations of 17th- and 18th-century philosophy, Spring 2000.

Selected to attend the Wakonse South Conference on College Teaching, Marble Falls, TX, April 1998.

Awarded Texas A&M University Creative and Scholarly Activities Research Grant to study the philosophy of George Berkeley at Trinity College, Dublin, Ireland, Summer 1994.

Awarded Texas A&M University Honors Program Curriculum Grant to develop a readings course for Liberal Arts honors freshmen, 1994.

Selected to give the 1993-94 Texas A&M University Liberal Arts College Humanities Lecture.

Awarded Texas A&M University Honors Program Curriculum Grant to develop an interdisciplinary course for Liberal Arts honors students, 1992-93.

Named Texas A&M University Distinguished Teacher, Texas A&M University Association of Former Students, Spring 1992.

Awarded NEH Travel to Collections Grant to conduct research on the manuscripts of Jonathan Edwards at Yale University, Summer 1991.

Named Texas A&M University 1990 Honors Program Teacher/Scholar of the Year.

Selected for NEH Summer Institute on "The Philosophical Uses of Historical Traditions," Clemson University, Summer 1990.

Awarded Texas A&M University Honors Program Curriculum Grant to develop honors course in current continental philosophy and literary theory, Summer 1988.

Named College of Liberal Arts Distinguished Teacher, Texas A&M University Association of Former Students, Fall 1987.

Awarded Texas A&M University Liberal Arts Summer Research Grant to complete work on "Myth and Modern Philosophy," Summer 1986.

Awarded Texas A&M University Teaching Excellence Incentive Grant for recordings and slides of 16th-18th Century music and art for courses in Modern Philosophy, Summer 1985.

Selected for NEH/Council for Philosophical Studies Institute on Continental and Analytic Perspectives on Intentionality in Contemporary Philosophy, Columbus, Ohio, April 1982.

Awarded Title III Faculty and Curriculum Development Grant to improve philosophy instruction through computer use and internships, Spring Hill College, Fall 1981.

ACADEMIC AWARDS AND PROFESSIONAL RECOGNITION

Awarded NEH Summer Stipend for Independent Research on Myth and Discovery in 17th and 18th Century Philosophy, Summer 1981.

Awarded Faculty Research Grant for independent study and acquisition of research materials on Myth in 17th and 18th Century Philosophy, Spring Hill College, Summer 1981.

Awarded Council for Philosophical Studies/NEH grant to fund Visiting Philosophers Program in applied reasoning skills at Spring Hill College, Spring 1981. Visitor: Michael Scriven.

Awarded NEH Residential Fellowship for College Teachers, University of Virginia, 1979–1980: research on continuity, change, and myth in 17th and 18th century philosophy.

Awarded Andrew W. Mellon Postdoctoral Short-Term Research Fellowship, William Andrews Clark Library (UCLA), Summer 1979: research on fables in 17th/18th century philosophy.

Awarded Faculty Research Grant for independent study and acquisition of microfilms on fable use in the 17th and 18th centuries, Spring Hill College, Spring 1979.

Admitted as Graduate Member, *Phi Beta Kappa* National Honors Fraternity, March 1977.

Awarded St. Louis University Graduate Fellowship, 1972-1973.

Listed in *Who's Who in American Education* (1996–97), *Who's Who in the World* (1995–96), *Who's Who in the South and Southwest* (1993–94, 1995–96), *Contemporary Authors* (1986), *International Who's Who in Education* (1979–80), *Men of Achievement* (1979–80), *Directory of American Scholars* (1979, 1983), *Outstanding Young Men of America* (1979), *Who's Who in the Midwest* (1978–79).

EXTERNAL EXAMINER (Ph.D. Dissertation)

University of Toronto, 2013

Johns Hopkins University, 2010

Claremont Graduate University, 2006

University of Western Australia, 2002

PROMOTION/TENURE CONSULTANT

University at Albany, State University of New York, 2019

Saint Louis University, 2006, 2018

University of Alabama, 2016

Texas Tech University (two separate cases), 2011

University of Waterloo, 2011

University of Massachusetts, Dartmouth, 2011

University of Western Ontario, 2010

Iowa State University, 2010

Southern Illinois University, Carbondale, 2008

Wheaton College (Massachusetts), 2008

San Francisco State University, 2006

University of Texas, El Paso, 2006

EDITORIAL POSITIONS

Senior Editor, *Berkeley Studies*, 2006 – .

Webmaster, The Early Modern Philosophy Calendar, 2007 – .

Editor, *Berkeley Briefs*, 2006–2016.

Referee: *Southern Journal of Philosophy* (2020, 2012, 2010), *Journal of Modern Philosophy* (2019), *Australasian Journal of Philosophy* (2018–19, 2016, 2014), *Mind* (2019, 2012), Routledge Books (2019, 2014–16, 2007–08), *European Journal for Philosophy of Religion* (2018), *Studies in History and Philosophy of Science* (2018), *Res Philosophica* (2018), Oxford University Press (2017, 2015, 2010–13, 2008, 2007, 2005), *Journal of the History of Philosophy* (2017, 2011–15, 2007, 2002–04, 2000, 1991, 1983), *British Journal for the History of Philosophy* (2017, 2007–14), *Oxford Studies in Early Modern Philosophy* (2017), *Ergo: An Open Access Journal of Philosophy* (2017), *Reinvention: A Journal of Undergraduate Research* (2017), *History of Intellectual Culture* (2017), *History of Philosophy Quarterly* (2015), Bloomsbury Publishing (2014), *Intellectual History Review* (2013–14, 2011), *Southwest Philosophy Review* (2013), Prentice-Hall (2011, 2001), Cambridge University Press (2010), *Dialogue: Canadian Philosophical Review* (2010), *Journal of the History of Ideas* (2009, 2008, 1993), *International Journal of Systematic Theology* (2008), Wadsworth Thomson (2007–08, 2005), Texas A&M University Press (2008, 1987), *The Scriblerian* (2007), *Philosophy and Rhetoric* (2005), *History of Political Thought* (2004), Humanity/Prometheus Books (2003), McGill-Queen's University Press, *Archiv für Geschichte der Philosophie* (2002), *International Philosophical Quarterly* (1997–2002), *Canadian Journal of Philosophy* (2001), *Journal of Philosophical Research* (2001), Harcourt Brace (2001), *South Central Review* (2001, 1985), Texas Tech University Press (1999), Mayfield Publishing (1997–98), *Intertexts* (1997), *Journal of American History* (1997), *American Indian Culture and Research Journal* (1997, 1996), *Epoché: A Journal for the History of Philosophy* (1996), Temple University Press (1994, 1989), Open Court Publishing. (1993), *Social Theory and Practice* (1992), *Papers on Language and Literature* (1990), *Allegorica* (1990), State University of New York Press (1990), University of Alabama Press (1985–86), *Philosophy and Literature* (1984), *Teaching Philosophy* (1983), *The Eighteenth-Century: Theory and Interpretation* (1981).

Assistant Editor, *Auslegung: A Journal of Philosophy*, 1976–83.

Editorial Board Member, *Princípios: Revista de Filosofia* (Brazil), 2000–01; *American Indian Culture and Research Journal*, 1979–80.

PAPERS AND ADDRESSES

“Berkeley on Powers.” Berlin–Hamburg Workshop in Early Modern Philosophy, Humboldt University, Berlin, Germany, June 2020. [Postponed due to COVID-19]

“Berkeley’s *A Priori* Argument for God’s Existence.” American Philosophical Association, Pacific Division, San Francisco, CA, April 2020. [Cancelled due to COVID-19]

“Getting ‘Average’ Students to Excel.” Transformational Teaching and Learning Conference, Texas A&M University, College Station, TX, April 2020. [Cancelled due to COVID-19]

“Berkeley on Why God Must Be an *Infinite* Mind.” International Conference on Berkeleyian Minds: Will and Understanding, University of York, England, April 2019.

“The Role of the Mind in Determining Berkeley’s Un-Lockean Characterization of Ideas.” International Berkeley Conference, Newport, Rhode Island, June 2018.

“Berkeley’s Constitutive Notion of Mind.” Invited address, International Berkeley Conference, Universidad Nacional Autónoma de México, Mexico City, May 2018.

PAPERS AND ADDRESSES (continued)

- “Spinoza on the Being–Thing Distinction.” American Philosophical Association, Eastern Division, Savannah, GA, January 2018.
- “Berkeley on Descartes and Locke after 1720.” Conference: Berkeley’s Philosophy after the *Principles* and *Three Dialogues*, Nicolaus Copernicus University, Toruń, Poland, October 2017.
- “The Teaching Demo: The Importance of Engaging Students both Before and In Class.” American Philosophical Association, Eastern Division, Washington, DC, January 2016.
- “Berkeley and Descartes on How Perception Is Active.” American Philosophical Association, Eastern Division, Philadelphia, December 2014.
- “Berkeley and Locke on Substances, Persons, and Ideas.” Atlantic Canada Seminar in Early Modern Philosophy, Halifax, Nova Scotia, July 2014.
- “Berkeley on God’s Knowledge of Pain.” International Berkeley Conference, Trinity College Dublin, Dublin, Ireland, April 2014.
- “Berkeley and Locke on Substance and Personal Identity.” International Berkeley Conference, Jagiellonian University, Kraków, Poland, August 2013.
- “How Berkeley Redefines Substance: A Reply to My Critics.” American Philosophical Association, Central Division, New Orleans, February 2013.
- “Locke and Descartes on Persons, Mental Substances, and Modes.” Locke and Cartesianism Conference, University of Lille, Villeneuve d’Ascq, France, September 2012.
- “Berkeley and Descartes on the Relation of Mind to Its Ideas.” Margaret Wilson Conference, Dartmouth College, Hanover, NH, June 2012.
- “Berkeley and Hobbes: The Acceptance of the Political/Linguistic Self.” International Berkeley Conference, University of Sherbrooke, Longueuil, Québec, June 2012.
- “Berkeley on God’s Creation of Minds and Human Freedom.” American Philosophical Association, Pacific Division, Seattle, April 2012.
- “Berkeley and Arnauld on Ideas.” International Berkeley Conference, University of Zurich, Zurich, Switzerland, June 2011.
- “Protecting Spinoza’s No-Shared-Attribute Thesis from Leibniz: Contextual Comments.” Philosophical Collaborations Conference, Southern Illinois University, Carbondale, IL, March 2011.
- “Berkeley’s ‘Occasionalism’: Finite Causality and Divine Volition.” Workshop on Berkeley’s Philosophy of Mind, University of Western Ontario, London, Ontario, September 2010.
- “Berkeley’s Appropriation of Bayle’s Constitutive Skepticism.” International Berkeley Conference, Neuchâtel, Switzerland, April 2010.
- “Berkeley and Spinoza.” International Berkeley Conference, Karlsruhe, Germany, August 2009.
- “Spirit, Force, and Wisdom: Berkeley’s Rejection of Divine Analogy.” Canadian Philosophical Association, Carlton University, Ottawa, Ontario, Canada, May 2009.
- “Comment on ‘Hume on the Intermittent Existence of the Objects of the Senses’ by Georges Dicker.” American Philosophical Association, Eastern Division, Philadelphia, December 2008.

PAPERS AND ADDRESSES (continued)

- “The Linguistic Character of Mind in Berkeley.” South Central Seminar in Early Modern Philosophy, Texas A&M University, College Station, October 2008.
- “Techniques for Teaching Large Classes and Their Implications for Teaching Smaller Classes.” American Association of Philosophy Teachers Workshop-Conference, University of Guelph, Ontario, Canada, August 2008.
- “Berkeley on the Essential Link between Mind and the Language of Nature.” International Berkeley Conference, Newport, Rhode Island, June 2008.
- “How Berkeley’s Works Are Interpreted.” International Conference on George Berkeley: Religion and Science in the Age of Enlightenment, Gaeta, Italy, September 2007.
- “The Pervasiveness of Stoic Elements in Berkeley’s Thought.” International Berkeley Conference, University of Helsinki, Finland, August 2007.
- “Toland’s Metaphysics and the Leibniz-Berkeley Connection.” Colloquium in the History of Philosophy, University of Edinburgh, Scotland, June 2007.
- “Toland’s Stoic (Im)materialism.” Conference on John Toland: Tolerance, Reason, and Religion, King’s College, University of London, England, June 2007.
- “Berkeley’s Semantic Treatment of Representation.” New England Colloquium in Early Modern Philosophy, Yale University, New Haven, CT, June 2007.
- “Berkeley’s Notion of Spiritual Substance.” Mid-Atlantic Seminar in Early Modern Philosophy, Newark, NJ, October 2005.
- “The Berkeley-Leibniz Relation.” Conference on George Berkeley, University of Tartu, Estonia, September 2005.
- “The Legacy of Berkeley.” International Berkeley Society, Newport, RI, January 2004.
- “The Limits of Berkeley’s Natural Philosophy.” Conference on Berkeley Today, University of Rennes, France, October 2003.
- “Berkeley on Spiritual Substance.” Invited lecture, University of Paris I, Sorbonne, October 2003.
- “Leibniz, the Berkeley–Toland Critique of Abstraction, and Ramism.” Conference on Leibniz and the English-Speaking World, University of Liverpool, England, September 2003.
- “Ramist Dialectic in Leibniz’s Early Thought.” International Young Leibniz Conference, Rice University, Houston, April 2003.
- “How Berkeley Gets Interpreted.” Hampden-Sydney College, Hampden-Sydney, VA, April 2003.
- “Berkeley’s Stoic Notion of Mind.” International George Berkeley Conference, Texas A&M University, College Station, April 2003.
- “Hume, Berkeley, and the Bundle Theory of the Self.” Hume Society Conference, Helsinki, Finland, August 2002.
- “Ramism in Early Modern Philosophy.” International Society for Intellectual History Conference on the Origins of Modernity: European Thought 1543-1789, Sydney, Australia, July 2002.

PAPERS AND ADDRESSES (continued)

- “Berkeley on the Meaning of *Idea*.” American Philosophical Association, Pacific Division, Seattle, March 2002.
- “The Early Formation of Berkeley’s Thought.” South Central Seminar in the History of Modern Philosophy, Houston, February 2001.
- “Berkeley, Suárez, and the *Esse–Existere* Distinction.” American Philosophical Association, Eastern Division, Boston, December 1999.
- “Berkeley’s Archetypes and Divine Ideas.” International Society for Neoplatonic Studies, Nashville, May 1999.
- “The Discourse of God.” International Berkeley Society, Newport, Rhode Island, April 1999.
- “Berkeley on the Meaning of Existence and Subsistence.” Midwest Seminar in the History of Modern Philosophy, East Lansing, Michigan, November 1997.
- “Berkeley on Why the Mind Is Not Some Thing That Exists.” American Philosophical Association, Eastern Division, Atlanta, December 1996.
- “The Stoic–Ramist Character of Berkeley’s Ontology.” Southeastern Seminar in Modern Philosophy, Charleston, South Carolina, November 1996.
- “Postmodern Concepts of God and Edwards’ Trinitarian Ontology.” Conference on Jonathan Edwards in Our Time, Philadelphia, PA, October 1996.
- “The Ontology of Supposition in Berkeley and Edwards.” Jonathan Edwards Conference, Indiana University, June 1994.
- “Postmodernity and the Emergence of Poststructuralist Historiography.” Texas A&M University Liberal Arts College Annual Humanities Lecture, February 1994.
- “Edwards, Berkeley, and Ramist Ontology.” Conference on Historical Perspectives on Jonathan Edwards, University of Michigan, October 1993.
- “Vico on the Education of History.” One of four addresses on Philosophical Perspectives on Novels of Education, Sarah Lawrence College, February 1992.
- “What is Historicity? The View from the End.” International Association for Philosophy and Literature, Montréal, May 1991.
- “The Lure of the Other: Hegel to Kristeva.” Society for Phenomenology and Existential Philosophy, Philadelphia, PA, October 1990.
- “Contra Kant: Herder and Hamann.” East–Central American Society for Eighteenth–Century Studies, November, Bethany, West Virginia, 1989.
- “Strategies of Philosophical Interpretation.” American Society for Eighteenth–Century Studies, New Orleans, March 1989.
- “Body Texts: Paramodern Strategies of Interpretation.” International Association for Philosophy and Literature, Notre Dame University, April 1988.
- “The Rescue of Language from Locke: Berkeley and Condillac.” American Society for Eighteenth–Century Studies, Knoxville, TN, April 1988.

PAPERS AND ADDRESSES (continued)

- “Fabular Figuration: Shaftesbury, Diderot, Condillac.” American Society for Eighteenth-Century Studies, Cincinnati, OH, April 1987.
- “Reading Places: The Rhetorical Basis of Space.” Commonplace Conference on the Philosophy of Place, Pennsylvania State University, November 1986.
- “Postmodern Historiography of Philosophy.” International Association for Philosophy and Literature, Seattle, WA, May 1986.
- “Presuppositions in Myth.” Texas A&M University Liberal Arts Forum Conference on Myth and Modern Culture, April 1986.
- “From Light to Sound: Teaching Seventeenth- and Eighteenth-Century Philosophy as a Shift from the Visual Arts to Music.” American Society for Eighteenth-Century Studies, Williamsburg, VA, March 1986.
- “Remembering to Forget: Piercing *The Heart of Philosophy* through to Derrida.” Society for Study of the History of Philosophy, APA Pacific Division meeting, San Francisco, March 1985.
- “The Metaphoric Character of Philosophic Texts and Their Interpretations.” InterAmerican Conference on Philosophy, Culture, and History, Mayagüez, Puerto Rico, February 1985.
- “Metaphor/Myth and the Historiography of Philosophy.” Society for Phenomenology and Existential Philosophy, Atlanta, GA, October 1984.
- “The Philosophy of Ingenuity: Vico on Proto-Philosophy.” Southern Society for Philosophy and Psychology, Columbia, SC, April 1984.
- “Vico on Myth as the Prerequisite of Philosophy.” South Central Society for Eighteenth-Century Studies, March, 1984.
- “Myth and Rationality in Mandeville.” Southeastern American Society for Eighteenth-Century Studies, March 1983.
- “Is Scientific Progress Rational?” Scientific Research Society of America (Sigma Xi), South Alabama Chapter, February 1983.
- “Myth and Discovery in 17th and 18th Century Philosophy.” Southern Society for Philosophy and Psychology, Louisville, KY, April 1981.
- “Inventive Genius and Discovery.” Spring Hill College Sesquicentennial Lecture series, April 1981.
- “Fable Writing and Changing Attitudes toward Children.” Southeastern American Society for Eighteenth-Century Studies, February 1980.
- “The Political and Philosophic Use of Fables by London Authors in the Eighteenth Century.” Southern Conference on British Studies, Atlanta, GA, November 1979.
- “Fables and Fabular Thinking in Seventeenth Century English Philosophy.” Rocky Mountain Conference on British Studies, Colorado Springs, CO, October 1979.
- “Civility and Sociability: Hobbes on Man and Citizen.” Alabama Philosophical Society, November 1978.

PAPERS AND ADDRESSES (continued)

“Descartes’ Treatment of *Lumen Naturale*.” Missouri Philosophical Association, October 1976.

PROFESSIONAL AFFILIATIONS

International Berkeley Society, President (2006-2016); Vice-President (2004–2006) (lifetime member)
 American Philosophical Association (lifetime member)
 British Society for the History of Philosophy
 Leibniz Society of North America
 Hume Society (2022)

PROFESSIONAL, UNIVERSITY, AND COLLEGE SERVICE**Professional Societies and Organizations**

International Berkeley Society, President	2006-16
American Philosophical Association, 2013 Central Division Program Committee	2012-13
South Central Seminar in Early Modern Philosophy, founder and conference organizer	1999-
Wilson Center (Washington, D.C.) fellowship-application evaluator	1990-98
American Society for Eighteenth-Century Studies: Clifford prize panel	1989

Texas A&M University

Arts and Humanities Fellowship Program Review Panel	2018-19
Texas 4-H Ambassador Academy, Texas A&M AgriLife Extension, annual speaker	2012-16
Graduate Teaching Academy Professor, Center for Teaching Excellence	2010-14, 2007-08
Association of Former Students University Level Awards Committee	2010, 2006, 1999
Phi Beta Kappa, chapter president (2010-11), Committee on Graduate Admissions, chair	2009-13
Faculty Advisory Board, Center for Teaching Excellence	2007-10
Faculty Teaching Academy Professor, Center for Teaching Excellence	2006-07
General Studies Degree Subcommittee, Undergraduate Task Force	2005
Creative and Scholarly Activities Grant Committee, Office of the VP for Research	2003
Salary Dispute Resolution Committee, Office of the Dean of Faculties	2003
Rhodes, Marshall, and Mitchell Scholarships Interview Panel, University Honors Program	2003
University Faculty Mentor, Leadership in Medicine Program	1992-2000
University Faculty Mentor, New Women Faculty Program	1991-92
University Honors Program Committee	1990-94
University Faculty Senate, Liberal Arts Faculty Senator (Caucus Leader, 1988-89)	1987-90
University Faculty Senate Academic Affairs Committee (Chair, 1989-90)	1987-90
University President’s Committee for Summer School Schedule Revision	1989
University Brown-Rudder Award Committee	1988-89
University Ad Hoc Phi Beta Kappa Committee	1988-89
University Coordinating Committee, Engines of History Conference	1987-88
Liberal Arts College, Assessment Liaison Committee	2017-18
Liberal Arts College, Fasken Chair Graduate Teaching Awards Committee	2013-17
Liberal Arts College, Murray and Celeste Fasken Chair in Distinguished Teaching	2007-12
Liberal Arts College, Religious Studies Program Director Search Committee, chair	2009
Liberal Arts College, Teaching/Course Evaluation Review Committee	2007-08
Liberal Arts College, Center for Teaching Excellence “Colleague Circle” Faculty Mentor	2007
Liberal Arts College Presidential Teaching Award Nomination Committee	2004
College of Liberal Arts Dean’s Advisory Committee	2000-02
Center for Humanities Research Book Prize Committee	2001

PROFESSIONAL, UNIVERSITY, AND COLLEGE SERVICE (continued)

Association of Former Students College Level Teaching Awards Committee	1999
Religious Studies Program Review Committee	1997-09
Theater Arts Professor Promotion Committee, Chair	1996
Liberal Arts College 25th Anniversary Steering Committee	1995
Center for Humanities Research (formerly: Interdisciplinary Group for Humanities Studies/Interdisciplinary Group for Historical and Literary Studies) Steering Committee	1994-2000
Liberal Arts College Academic Standards Committee (Chair, 1993-94)	1992-95
" " " " " "	1986-88
Liberal Arts Council, at-large member (elected by College faculty)	1987-90
Liberal Arts Council, Parliamentarian	1988-90
General and Comparative Literature Program Committee	1989-94
Liberal Arts Honors Advisory Council	1989-94
Dean's Committee for Developing Liberal Arts Honors Program	1988
Dean's Committee for the Study of General and Comparative Literature	1987-88
Liberal Arts Eighteenth-Century Study Group	1986-89
Liberal Arts NEH Summer Stipends Review Committee	1986
Liberal Arts College Graduate Committee	1986-87
Liberal Arts College Teaching Excellence Committee	1985-86
Liberal Arts College Undergraduate Advisors Committee	1985-90
Liberal Arts College Summer Faculty Grants Review Committee	1985
Philosophy Department Rules Committee (Chair/Parliamentarian 2018-21)	2018-21, 12-14, 04-07
Philosophy Department Honors and Awards Committee (Chair 2014-15)	2020-21, 2014-15, 2005-06
Philosophy Department Library Committee (Chair 1994-97, 1998-2000)	2020-21, 1994-2006
Philosophy Department Colloquium Committee (Chair 2006-07)	2018, 2000-01, 03-04, 06-07
Philosophy Department Associate Department Head	2017-18
Philosophy Department Steering Committee	2017-18, 2004-07, 1997-98, 1986-90
Philosophy Department Faculty Annual Evaluation Advisory Committee	2012-16
Philosophy Department Graduate Program Advisory Committee	2011-14, 1997-2003
Philosophy Department Ph.D. Revision Committee, Chair	2011-12
Philosophy Department Strategic Planning Committee, Early Modern Philosophy, Chair	2011-12
Philosophy Department Visiting Assistant Hiring Committee	2011
Philosophy Department Promotion & Tenure Committee (Chair, 2003-04, 06, 08)	2010-13, 2003-08
" " " " " " (Chair, 1987-88)	1999, 1998, 1995, 1986-91
Philosophy Department Ph.D. Comps Exam Committee (History of Philosophy, Chair)	2010, 2005-08
Philosophy Department Undergraduate Program Advisory Committee	2009-11
Philosophy Department Student Relations Committee	2009-11
Philosophy Department Faculty Mentor (Tommy Curry)	2009-10
Philosophy Department Faculty Search Committee, Chair	2008-09, 2000, 1998
Philosophy Department Nominating Committee (Chair)	2005-06
Philosophy Department Steering Committee	1997-98, 1986-90
Philosophy Department Ph.D. Program Committee	1994-95
Philosophy Department Faculty Search Committee	1994
" " " " "	1986-88
Philosophy Department Head Search Committee	1993-94
Philosophy Department Undergraduate Advising Committee	1991-93
Philosophy Department Curriculum Reform Committee	1990-92
Philosophy Department Curriculum Committee	1986-90
Coordinator, Philosophy and Humanities Course Scheduling	1986-90
Faculty Advisor, Philosophy Club	1985-90
Philosophy Department Graduate Program Committee	1984-90

PROFESSIONAL, UNIVERSITY, AND COLLEGE SERVICE (continued)**Spring Hill College**

Department Chairs Committee, Humanities Division	1982-83
Computer Use Advisory Committee, Humanities Division representative	1981-83
Faculty Moderator, Philosophy Club	1981-83

REFERENCES

- Prof. Daniel Conway, Dept. of Philosophy, Texas A&M University, College Station, Texas 77843-4237; 979-845-5696; conway@tamu.edu
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- Prof. Kenneth Winkler, Dept. of Philosophy, Yale University, P.O. Box 208306, New Haven, CT 06520-8306; kenneth.winkler@yale.edu
- Prof. Bertil Belfrage, Eksjovagen 38, S 57162 Bodafors, Sweden; belfrage.research@telia.com
- Prof. Thomas M. Lennon, Dept. of Philosophy, University of Western Ontario, London, Ontario, Canada N6A 3K7; tlennon@uwo.ca
- Prof. Laurent Jaffro, Dept. de Philosophie, Université Paris I Panthéon-Sorbonne, Paris, France; jaffro@univ-paris1.fr
- Prof. Martha Bolton, Dept. of Philosophy, Rutgers University, New Brunswick, NJ 08901-1411; mbolton@rci.rutgers.edu
- Prof. Mark Kulstad, Dept of Philosophy, Rice University, 6100 S. Main Street, Houston, TX 77005-1892; kulstad@rice.edu
- Prof. Don Rutherford, Dept. of Philosophy, Philosophy Department 0119, University of California, San Diego, 9500 Gilman Drive, La Jolla, CA 92093-0119; drutherford@ucsd.edu
- Prof. Don Garrett, Dept. of Philosophy, New York University, 5 Washington Place, New York, NY 10003; don.garrett@nyu.edu
- Prof. Alan Nelson, Dept. of Philosophy, University of North Carolina, CB #3125, Caldwell Hall, Chapel Hill, NC 27599-3125; 919-962-3030; anelson@unc.edu
- Prof. Margaret Atherton, Dept. of Philosophy, University of Wisconsin/Milwaukee, P.O. Box 413, Milwaukee, WI 53201; atherton@uwm.edu